

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)

Library  
R.J. Grey Junior High School

October 4, 2018  
7:00 p.m.

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AGENDA

1. **Call to Order (7:00)**
2. **Chairman's Introduction – Diane Baum**
3. **Public Participation**  
*Per policy BEDH, members of the public may speak for up to 2 minutes on items not included on this agenda. Comments regarding items on the agenda should be made during that part of the meeting. Typically, the Committee/Administration will not respond to comments during public participation.*
4. **Student Representatives' Update**
5. **Superintendent Evaluation Workshop – Dorothy Presser - MASC Field Director (7:10)**
6. **Statement of Warrants & Approval of Minutes – Diane Baum (8:10)**
  - 6.1. Meeting minutes of September 20, 2018 – **VOTE**
  - 6.2. Minutes of Protocol Subcommittee meeting on September 17, 2018 - **VOTE**
7. **Superintendent's Update – Peter Light (addendum) (8:15)**
8. **School District 2018-2019 Goals - Second Read – VOTE - Peter Light (8:25)**
9. **Subcommittee Reports – Diane Baum (8:35)**
  - 9.1. Building– Mary Brolin (meeting on Oct 10)
  - 9.2. Budget – Amy Krishnamurthy (meeting on Oct 2)
  - 9.3. Policy – Amy Krishnamurthy (meeting on Oct 3)
  - 9.4. Capital Planning
10. **School Committee Member Reports – Diane Baum (8:40)**
  - 10.1. Acton Leadership Group (ALG)
  - 10.2. Boxborough Leadership Forum (BLF)
11. **FYI**
  - 11.1. Memorandum of Understanding Between ABRSD and the Police Departments Regarding the School Resource/Liaison Officer Program including Appendix A "Role of the Office of the Middlesex District Attorney", Policy Exhibits KLGA-E
  - 11.2. Student Enrollment Update, 9/15/18
  - 11.3. Updated FY19 ABRSC Subcommittees and Assignments, 9/20/18
  - 11.4. Don't Worry Alone: Stories of Hope – Community Art Show & Sources of Hope, Oct 24<sup>th</sup>, 6:30 – 8:30 p.m. The Gallery at Villageworks, AB Cares
12. **Adjourn (8:50)**

**Next Meetings:**

ABRSC, October 18, 7:00 p.m. in the Junior High Library (packet posted Oct 12)  
ABRSC, November 1, 7:00 p.m. in the Junior High Library (packet posted Oct 26)

Posted on 9/28/18 at 3:00 p.m.

**NOTE:** Please see the separate “List of Documents Used” for materials for this meeting, found on page 4 of the posted packet at  
[https://www.abschools.org/school\\_committee/meetings\\_agendas\\_packets\\_and\\_minutes](https://www.abschools.org/school_committee/meetings_agendas_packets_and_minutes)